**Romans Sermons, Part 51**

I. INTRODUCTION (1:1-17) > A. Paul’s Salutation (1:1-7), B. Paul’s Request (1:8-15), C. Paul’s Theme: The Righteousness of God (1:16-17).

II. RIGHTEOUSNESS INTRODUCED BECAUSE OF SIN (1:18-3:20)

III. RIGHTEOUSNESS IMPUTED FOR SALVATION (3:21-5:21)

IV. RIGHTEOUSNESS IMPARTED FOR SANCTIFICATION (6:1-8:39)

V. RIGHEOUSNESS INSTRUCTIONAL IN SOVEREIGNTY (9:1-11:36) > Their Reception (9), Their Rejection (10), Their Restoration (11)

**VI. RIGHTEOUSNESS INSTRUMENTAL FOR SERVICE (12:1-15:33)** > With Respect to Church Resp. (12), to Civil Resp. (13), and **to Christian Resp. (14-15)**

VII. GREETINGS AND CONCLUSION (16:1-27)

**VI. RIGHTEOUSNESS INSTRUMENTAL FOR SERVICE (12:1-15:33)**

**With Respect to Christian Responsibilities (Rom. 14-15)**

**The Pattern (15:1-8)**

I. The Problem (14:1), II. The Perspective (14:2-6**)**, III. The Person (14:7-13), IV. The Principles (14-23**),** **V. The Pattern (15:1-8),** VI. The Purpose (15:9-13), VII. The Persuasion (15:14-19), VIII. The Past (15:20-23), IX. The Present (15:24-27), X. The Prospect (15:28-33)

**PREMISE: The Baptist assembly teaches truth, and believers must learn and practice liberty, limits, license. Weak Jews held to diets (Kosher meats, Nazarite non-grape diet) & days (Sabbath, Pentecost, Passover, etc.). > “My Liberty, My Limits, My License”**

**V. The Pattern (15:1-8)**

**A. The Pattern of Pleasing (vv. 1-3)** Ps. 69:9

***1. The Restriction (v. 1)***

a. Our Consideration (v. 1a) *“strong” dunatos* (35x) versus *“weak” adunatos* (10x) > liberty with limits versus unbiblical limits (Gen. 3:3; Gal. 5:6)

 b. Our Conduct (v. 1b) to bear (*bastazo* [27x]) and not to please (*aresko* [17x])

***2. The Reason (v. 2)***

 a. The Behaviour (v. 2a) please neighbor > Lev. 19:18; Rom. 13:9; I Cor. 9:22; 10:24

 b. The Benefit (v. 2b) good to edification > Rom. 14:19; II Cor. 13:10

***3.The Revelation (v. 3)***

 a. Submission of Christ > Christ did not please Himself > Mt. 26:39, 42; Heb. 12:2;

 b. Scripture for Christ > Ps. 69:9

**B. The Pattern of Patience (vv. 4-7)**

***1. The Goal (vv. 4-5)*** >

 a. The Example of the Scripture (v. 4) > Rom. 4:23-24

 b. The Example of the Saviour (v. 5) > Gal. 3:27-28

***2. The Glorification (vv. 6-7)*** >

 a. United Rejoicing (v. 6) > *“one mouth”* = united mouths (*“one body”* = united bodies)

b. United Receiving (v. 7) > Lord received Jew and Gentile regardless of knowledge of truth!

**C. The Pattern of Promises (v. 8)**

 ***1. Christ was minister to Weak*** > Mt. 10:8 (Christ was an example)

 ***2. Christ was minister to World*** > Eph. 2:11; Gal. 2:7 (Paul was an example)

**CONCLUSION: the Lord did not come to please Himself but others for salvation and edification.**